

WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD  
N.B.—Every item of information should be carefully supplied. AGE should be stated EXACTLY. PHYSICIANS should state CAUSE OF DEATH in plain terms, so that it may be properly classified. Exact statement of OCCUPATION is very important.

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

MISSOURI STATE BOARD OF HEALTH  
STANDARD CERTIFICATE OF DEATH

State File No. 8548

Registration District No. 296

Primary Registration District No. 6200

Registrar's No. 8

1. PLACE OF DEATH:

(a) County Webster  
(b) City or town Rural - High Prairie Township  
(If outside city or town limits, write "RURAL" and name of township)  
(c) Name of hospital or institution: X  
(If not in hospital or institution, write street number or location) 2  
(d) Length of stay: In hospital or institution X (Specify whether  
In this community 25 years, months or days)

3. (a) PRINT  
FULL NAME

Dora Jaich

3. (b) If veteran,  
name war X

3. (c) Social Security  
No. X

4. Sex Female

5. Color or  
race White

6. (a) Single, widowed, married,  
divorced Widowed

6. (b) Name of husband or wife Alois

6. (c) Age of husband or wife if  
alive X years

7. Birth date of deceased December 2, 1860  
(Month) (Day) (Year)

8. AGE:

Years

Months

Days

If less than one day

79

2

29

hr. min.

9. Birthplace

Germany  
(City, town, or county)

(State or foreign country)

10. Usual occupation

Housewife

11. Industry or business

Home

12. Name

Unknown

13. Birthplace

Unknown  
(City, town, or county)

(State or foreign country)

14. Maiden name

Unknown

15. Birthplace

Unknown  
(City, town, or county)

(State or foreign country)

16. (a) Informant's own signature

Rufus Alexander

(b) Address

Marshfield, Missouri

17. (a) Burial

(Burial, cremation, or removal)

(b) Date thereof

Mar. 3, 1940  
(Month) (Day) (Year)

(c) Place: burial or cremation

Black Oak

18. (a) Signature of funeral director

Rev. J. J. J. J.

(b) Address

Marshfield, Mo.

19. (a) 2-27-40

(Date received local registrar)

(b) Chapline

(Registrar's signature)

2. USUAL RESIDENCE OF DECEASED:

(a) State Missouri (b) County Webster  
(c) City or town Rural - High Prairie Township  
(If outside city or town limits, write "RURAL")  
(d) Street No. X (If rural, give location)  
(e) If foreign born, how long in U. S. A. 40 years.

MEDICAL CERTIFICATION

20. DATE OF DEATH: Month March day 2  
year 1940 hour 11 minute P. M.

21. I hereby certify that I attended the deceased from Feb. 10 -  
Feb. 10, 1940, to Mar. 2, 1940  
that I last saw him alive on Feb. 2 - 40, 1940,  
and that death occurred on the date and hour stated above.

Immediate cause of death

Acute Lobar  
Pneumonia

Due to

Fall, and  
fracturing left hip

Due to

Sept. 7

Other conditions

(Include pregnancy within 3 months of death)

Major findings:

Of operations

Of autopsy

Duration

PHYSICIAN

Underline  
the cause to  
which death  
should be  
charged sta-  
tistically.

22. If death was due to external causes, fill in the following:

(a) Accident, suicide, or homicide (specify)  
(b) Date of occurrence  
(c) Where did injury occur? (City or town) (County) (State)  
(d) Did injury occur in or about home, on farm, in industrial place, in public place?

While at work?

(Specify type of place)

(e) Means of injury

23. Signature

Address

(M. D. or other)

Date signed

RECEIVED

District Health Officer No. 6,  
District File Number 3010-8039  
Date Filed MAR 13 1940

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**STATEMENT BY LICENSED EMBALMER**

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by.....

....., Registered Apprentice No.....,  
working under my personal supervision.

Signed.....

Licensed Embalmer No.....

P. O. Address.....

**Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)**

**If this body is not embalmed, above space should be left blank.**

MISSOURI STATE BOARD OF HEALTH  
STANDARD CERTIFICATE OF DEATH

State File No. **8348**

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Registration District No. **896**

Primary Registration District No. **6200**

Registrar's No. \_\_\_\_\_

1. PLACE OF DEATH:

(a) County **Webster**  
(b) City or town **High Prairie**  
(If outside city or town limits, write "RURAL" and name of township)  
(c) Name of hospital or institution:  
(If not in hospital or institution, write street number or location)  
(d) Length of stay: In hospital or institution \_\_\_\_\_ (Specify whether)  
In this community \_\_\_\_\_ (Specify whether)  
years, months or days

3. (a) PRINT FULL NAME

**Osca J. Rich**

3. (b) If veteran, name war \_\_\_\_\_

3. (c) Social Security No. \_\_\_\_\_

4. Sex **7**

5. Color or race **W**

6. (a) Single, widowed, married, divorced **wid**

6. (b) Name of husband or wife \_\_\_\_\_

6. (c) Age of husband, or wife, if alive \_\_\_\_\_ years

7. Birth date of deceased \_\_\_\_\_

(Month)

(Day)

(Year)

8. AGE:

Years

Months

Days

If less than one day

**79**

**2**

**29**

hours \_\_\_\_\_ minutes \_\_\_\_\_

9. Birthplace \_\_\_\_\_

(City, town, or county)

(State or foreign country)

10. Usual occupation \_\_\_\_\_

11. Industry or business \_\_\_\_\_

12. Name \_\_\_\_\_

13. Birthplace \_\_\_\_\_

(City, town, or county)

(State or foreign country)

14. Maiden name \_\_\_\_\_

15. Birthplace \_\_\_\_\_

(City, town, or county)

(State or foreign country)

16. (a) Informant \_\_\_\_\_

(b) Address \_\_\_\_\_

17. (a) \_\_\_\_\_ (b) Date thereof \_\_\_\_\_

(Burial, cremation, or removal)

(Month) (Day) (Year)

(c) Place: burial or cremation \_\_\_\_\_

18. (a) Signature of funeral director \_\_\_\_\_

(b) Address \_\_\_\_\_

19. (a) \_\_\_\_\_ (b) \_\_\_\_\_

(Date received local registrar)

(Registrar's signature)

2. USUAL RESIDENCE OF DECEASED:

(a) State \_\_\_\_\_ (b) County \_\_\_\_\_  
(c) City or town \_\_\_\_\_ (If outside city or town limits write "RURAL")  
(d) Street No. \_\_\_\_\_ (If rural, give location)  
(e) If foreign born, how long in U. S. A. ? \_\_\_\_\_ years

MEDICAL CERTIFICATION

20. DATE OF DEATH: Month **Mar** day **2**  
year **1940** hour \_\_\_\_\_ minute \_\_\_\_\_ M.

21. I hereby certify that I attended the deceased from \_\_\_\_\_, 19\_\_\_\_, to \_\_\_\_\_, 19\_\_\_\_;

that I last saw him \_\_\_\_\_ alive on \_\_\_\_\_, 19\_\_\_\_;

and that death occurred on the date and hour stated above

Immediate cause of death **Double laceration** Duration \_\_\_\_\_

**pneumonia fever**

**Fall and fracture of**

**left hip and left arm**

Due to \_\_\_\_\_

Due to \_\_\_\_\_

Other conditions \_\_\_\_\_

(Include pregnancy within 5 months of death)

Major findings: \_\_\_\_\_

Of operations \_\_\_\_\_

Of autopsy \_\_\_\_\_

Underline the cause to which death should be attributed statistically.

22. If death was due to external causes, all in the following \_\_\_\_\_

(a) Accident, suicide or homicide (specify) \_\_\_\_\_

(b) Date of occurrence \_\_\_\_\_

(c) Where did injury occur? \_\_\_\_\_

(d) Did injury occur in or about home, on farm, in industrial place, in public place? \_\_\_\_\_

While at work? \_\_\_\_\_ (Specify type of place)

Means of injury \_\_\_\_\_

23. Signature **W. F. Schlicht** (M. D. or other) \_\_\_\_\_

Address **Manassas, Va.**

Date signed \_\_\_\_\_

WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD

SUPPLEMENTAL

